

## **PLANNING COMMITTEE**

**HELD: Thursday, 11 February 2021**

Start: 7.00 p.m.

Finish: 8.04 p.m.

### **PRESENT:**

Councillor: G Owen (Chairman)  
A Pritchard (Vice-Chairman)

Councillors:	I Ashcroft	J Finch
	Mrs P Baybutt	D O'Toole
	N Delaney	E Pope
	T Devine	J Thompson
	S Evans	

In attendance: Cllr Blane (North Meols Ward)  
Cllr D Evans (Planning Portfolio Holder)

Officers: Ian Gill - Head of Growth and Development Services  
Ann Veevers – Principal Planning Officer  
Mark Loughran – Principal Planning Officer  
Judith Williams – Assistant Solicitor  
Jill Ryan – Senior Member Services Officer  
Chloe McNally – Member Services Apprentice

### 88 **APOLOGIES**

There were no apologies for absence received.

### 89 **MEMBERSHIP OF THE COMMITTEE**

There were no changes to the Membership of the Committee.

### 90 **URGENT BUSINESS, IF ANY INTRODUCED BY THE CHAIRMAN**

There were no items of urgent business.

### 91 **DECLARATIONS OF INTEREST**

In line with the Officers Code of Conduct, the Head of Growth and Development Services (Mr I Gill) declared a pecuniary interest in respect of planning applications 2020/0272/FUL and 2020/0273/LBC relating to The Windmill, 24 Wigan Road, Ormskirk. This was due to his connection with Ormskirk Bowling Club and Windmill Bowling Club and, accordingly left the meeting during consideration of these items.

### 92 **DECLARATIONS OF PARTY WHIP**

There were no Declarations of Party Whip.

**93 MINUTES**

RESOLVED: That the minutes of the meeting held on the 14 January 2021 be approved as a correct record and signed by the Chairman.

**94 PLANNING APPLICATIONS**

The Corporate Director of Place and Community submitted a report on planning applications (all prefixed 2020 unless otherwise stated) as contained on pages 573 to 633 of the Book of Reports and on pages 635 to 638 of the Late Information Report.

(Notes:

1. The Head of Growth and Development left the meeting during consideration of planning applications 0272/FUL and 0273/LBC relating to the Windmill, 24 Wigan Road, Ormskirk as he had declared a pecuniary interest in these items.
2. In accordance with Regulatory Procedure Rule 7(b), Councillor Blane spoke in connection with planning application 2019/1200/FUL relating to the site of the Former Greaves Hall Hospital, Greaves Hall Avenue, Banks and left the meeting after consideration of this item).

**95 2020/0272/FUL - THE WINDMILL, 24 WIGAN ROAD, ORMSKIRK, LANCASHIRE**

RESOLVED: That planning application 0272/FUL relating to the Windmill, 24 Wigan Road, Ormskirk be approved subject to the conditions as set out on pages 583 to 588 of the Book of Reports and with the amendment to Conditions 14, 15 and 16 as set out on page 636 of the Late Information Report.

**96 2020/0273/LBC - THE WINDMILL, 24 WIGAN ROAD, ORMSKIRK, LANCASHIRE**

RESOLVED: That listed building consent 0273/LBC relating to the Windmill, 24 Wigan Road, Ormskirk be approved subject to the conditions as set out on pages 593 to 595 of the Book of Reports.

**97 2020/0786/FUL - EDEN TEAROOM AND GALLERIES, COURSE LANE, NEWBURGH, LANCASHIRE**

RESOLVED: This application had been withdrawn by the Applicant.

**98 2019/1200/FUL - SITE OF FORMER GREAVES HALL HOSPITAL, GREAVES HALL AVENUE, BANKS, LANCASHIRE**

RESOLVED: That planning application 2019/1200/FUL relating to the site of former Greaves Hall Hospital, Greaves Hall Avenue, Banks be approved subject to the conditions as set out on pages 614 to 620 of the Book of Reports and with the amendment to Condition 11 as set out on page 637 of the Late Information Report.

**99      2020/0510/WL3 - LAND TO THE WEST OF THE RIVER TAWD, SUMMER STREET, SKELMERSDALE, LANCASHIRE**

RESOLVED:      That planning application 0510/WL3 relating to land to the West of the River Tawd, Summer Street, Skelmersdale be approved subject to the conditions as set out on pages 625 to 627 of the Book of Reports.

**100     2020/1076/FUL - 44 DINGLE ROAD, UP HOLLAND LANCASHIRE**

RESOLVED:      That planning application 1076/FUL relating to 44 Dingle Road, Up Holland be approved subject to the conditions as set out on pages 632 to 633 of the Book of Reports.

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**Chairman**